

SUNDAY, FEBRUARY 21ST, 2021. 9:00 AM

St. John's Lutheran Church Parking Lot Worship

PRELUDE..... Mary Beth Berg

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

GATHERING SONG *Where Charity and Love Prevail (TWENTY-FOURTH) (ELW 359)*



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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PRAYER OF THE DAY

SCRIPTURE:

Psalm 15

- ¹LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?
²Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;
³they do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.
⁴In their sight the wicked are rejected, but they honor those who | fear the LORD.
They have sworn upon their health and do not take | back their word.
⁵They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.
Those who do these things shall never be | overthrown.

The word of the Lord

Thanks be to God

CHILDREN'S SERMON Amanda Boe

GOSPEL: Luke 10:25-42

The holy gospel according to Luke.

Glory to you, O Lord.

- ²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?"
²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."
²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."
³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

Praise to you, O Christ.

SERMON: "Confessing, Correcting, and Re-Connecting: Prejudice" Pastor Andy Smith

HYMN OF THE DAY: "THE POWER OF THE CROSS" KEITH GETTY AND STUART TOWNSEND

♩ = 68

VERSE

F/A G/B C G⁷/D C/E F C/E



1. Oh to see the dawn of the dark - est day. Christ on the road to
 2. Oh to see the pain writ - ten on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh to see my name writ - ten in the wounds, for through Your suf - fring

4 Dm⁷ Fmaj⁷ G^{sus} G F/A G/B C G⁷/D C/E



Cal - va - ry. Tried by sin - ful men, torn and beat - en then
 weight of — sin. Ev - ry bit - ter thought, ev - ry e - vil deed
 bows His — head. Cur - tain torn in two, dead are raised to life.
 I am — free. Death is crushed to death, life is mine to live

CHORUS

7 F C/E Fmaj⁷ G^{sus} G/F C/E F G/B C C/E



nailed to a cross of — wood. 1, 2, 3. This the powr of the cross. Christ be -
 crown - ing Your blood - stained — brow. 4. This the powr of the cross Son of
 "Fin - ished!" the vic - try — cry.
 won through Your self - less — love!

11 F G/B C C/E F D/F# G G/F C/E F G^{sus} G



-came sin for us. Took the blame, bore the wrath. We stand for - giv - en at — the
 God slain for us. What a love, what a cost. We stand for - giv - en at — the

INSTRUMENTAL

16 F/A G/B C Fmaj⁷ Dm⁷ G^{sus} G G^{sus} G

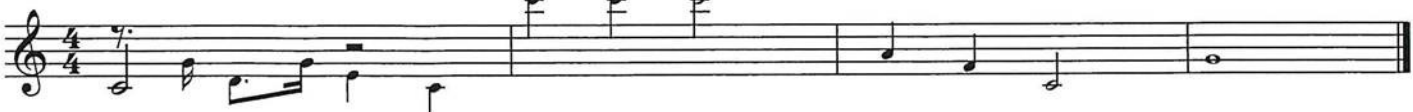


cross.

at — the

ENDING

19 F/A G/B C C G/B C/E Fmaj⁷ Dm⁷ F/G C



cross.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

THE WORDS OF INSTITUTION

LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING


DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

SENDING SONG *Jesu, Jesu, Fill Us with Your Love* (ELW 708)

Refrain




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash-ing their feet:



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Refrain

Text: Tom Colvin, 1925–2000, alt.
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
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